

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PROGRESS SHEET

☐ SURFACE WATER

☒ GROUND WATER

COMPUTER INPUT  
☐ APPLICATION  
☐ PERMIT  
☐ CERTIFICATE  
☐ OTHER

NAME Bayshore Inc			J. Michael Hardin--			TELEPHONE NO. (360) 426-2814	
ADDRESS E 140 Bayshore Drive			(CITY) Shelton		(STATE) Washington		(ZIP CODE) 98584
ASSIGNED TO				TELEPHONE NO.		DATE ASSIGNED	
ADDRESS			(CITY)		(STATE)		(ZIP CODE)
APPLICATION NO. G 2-29818		PERMIT NO.			CERTIFICATION NO.		
DATE AMENDED		DATE CANCELLED			W.R.I.A. 14		
<b>APPLICATION</b>							
DATE APPLICATION RECEIVED 10/29/98		INITIAL \$10.00 FEE RECEIVED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			DATE FEE RECEIVED 10/29/98		
STATEMENT OF ADDITIONAL EXAMINATION FEE \$		DATE SENT			DATE RECEIVED		
DATE RETURNED FOR COMPLETION OR CORRECTION				DATE RECEIVED			
<b>TEMPORARY PERMIT</b>							
APPROVED BY					DATE ISSUED		
<b>PUBLICATION</b>							
APPROVED BY			DATE APPROVED			DATE NOTICE SENT	
PROTESTED BY AND DATE							
DATE AFFIDAVIT RECEIVED		CHECKED BY	TIME EXPIRED	DATE AMENDED NOTICE SENT		DATE AFFIDAVIT RECEIVED	TIME EXPIRED
<b>DEPARTMENT OF GAME AND FISHERIES REPORT</b>							
APPROVED			PROVISO			PROTEST	
<b>EXAMINATION</b>							
DATE EXAMINATION MADE		MADE BY		DATE REPORT OF EXAM. WRITTEN		WRITTEN BY	CHECKED BY
DATE PERMIT FEE REQUESTED			AMOUNT DUE			DATE RECEIVED	
<b>PERMIT</b>							
PERMIT APPROVED BY		DATE APPROVED		PERMIT NO.		DATE ISSUED	
<b>BEGINNING OF CONSTRUCTION</b>							
DATE NOTICE SENT			DATE FILED			EXTENSION FEE	
EXTENDED TO				EXTENDED TO			
<b>WELL DRILLER'S AND/OR CONSTRUCTION REPORT</b>							
DATE SENT				DATE FILED			
<b>COMPLETION OF CONSTRUCTION</b>							
DATE NOTICE SENT			DATE FILED			EXTENSION FEE	
EXTENDED TO				EXTENDED TO			
<b>PROOF OF APPROPRIATION</b>							
DATE SENT		DATE FILED		EXTENSION FEE		EXTENDED TO	
DATE CERTIFICATE FEE REQUESTED		AMOUNT DUE		DATE RECEIVED		DATE APPROVED FOR CERTIFICATE	
						APPROVED BY	
<b>CERTIFICATION</b>							
PROOF EXAM. REQUIRED <input type="checkbox"/> YES <input type="checkbox"/> NO			CERTIFICATE NUMBER			DATE ISSUED	

REMARKS



\* 7 \*

# ROE Supporting Docs

Document Type Code - 7  
(Bar-code C39HrP36DITt, Font 48)

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6/09/1999

**\*\* WATER RIGHTS APPLICATION TRACKING SYSTEM \*\***  
Southwest Regional Office  
WRATS REPORT BY TRS  
SECTION 3, T20N, R03W

CONTROL NUMBER	TYPE/ STAT	BUSINESS/PERSON NAME	PRIORITY DATE	WRIA CODE	COUNTY NAME	Q1	ACRE FT/YR	ACRES IRR	DOM UNITS	PURPOSES	SOURCE	TRS	QUAD
G2-153007CL	CL[S]	BARGER, WILLIAM P		14	MASON					DG		T20N/R 3W- 3	
S2-*03791AWRIS	AP/REJ	BATSTONE R,	2/27/33	14	MASON	4.000		10		PO-IR-DS-	UNNAMED STREAM	T20N/R 3W- 3	NW/4NE/4
G2-27834CWRIS	CE	BATSTONE W R,	8/09/90	14	MASON	25.000	11.00	5		IR-DS-	WELL	T20N/R 3W- 3	NE/4NE/4
S2-27840CWRIS	CE	BATSTONE W R,	8/09/90	14	MASON	.067	40.00	20		IR-	UNNAMED POND	T20N/R 3W- 3	NE/4NE/4
G2-22330CWRIS	CE	BAYSHORE INC,	4/30/74	14	MASON	240.000	21.00			DM-	WELL	T20N/R 3W- 3	
✓S2-*01937AWCWRIS -05735A	CE	BAYSHORE INC,	12/09/26	14	MASON	2.560		40		IR-DS-CI-	JOHNS CREEK	T20N/R 3W- 3	
S2-*01937AWCWRIS -05735A		BAYSHORE INC,	12/09/26					40			UNNAMED SPRING	T20N/R 3W- 3	NE/4SW/4
G2-29818	AP	BAYSHORE INC.,	10/29/98	14	MASON	260.000				DM-	WELL	T20N/R 3W- 3	
G2-157305CL	CL[S]	DELMARTER, RALPH A J		14	MASON					DG IR		T20N/R 3W- 3	
S2-152661CL	CL[L]	HAWKINS, EDWIN B	0/0/1902	14	MASON					DG	SPRING	T20N/R 3W- 3	
G2-000965CL	CL[L]	JOHNSON, D. M.	0/0/1950	14	MASON					DG IR		T20N/R 3W- 3	
S2-*03040CWRIS -01449	CE	KELLOGG E L,	7/10/30	14	MASON	.300		3		PO-IR-DS-	UNNAMED SPRING	T20N/R 3W- 3	
G2-164391CL	CL[S]	KNEELAND, ALPHEUS A		14	MASON			4		DG ST IR		T20N/R 3W- 3	
G2-126580CL	CL[S]	KRATCHA, RAY J		14	MASON					DG IR		T20N/R 3W- 3	
S2-159404CL	CL[S]	LOCKWOOD, GLENN A		14	MASON					DG ST IR	POND	T20N/R 3W- 3	
G2-087506CL	CL[S]	LYBECKER, RUSSELL W.		14	MASON					DG ST IR		T20N/R 3W- 3	
G2-103648CL	CL[S]	MINOR, FRANK		14	MASON					ST IR		T20N/R 3W- 3	
S2-*01984CWRIS -00268	CE	MORAN J W,	2/03/27	14	MASON	.100				DM-	UNNAMED STREAM	T20N/R 3W- 3	NE/4NE/4
G2-073620CL	CL[S]	NEEDHAM, GERALD J.		14	MASON					DG	WELL	T20N/R 3W- 3	
G2-089401CL	CL[S]	OGG, MARGUERITE E.		14	MASON					DG IR	WELL	T20N/R 3W- 3	
G2-116123CL	CL[L]	SHELTON-BAYSHORE GLO	0/0/1956	14	MASON					DG	WELL	T20N/R 3W- 3	
S2-116124CL	CL[L]	SHELTON-BAYSHORE GLO	0/0/1926	14	MASON					IR	JOHNS CREEK	T20N/R 3W- 3	
G2-25142CWRIS	CE	WA ST DEPT FISHERIES	2/15/79	14	MASON	25.000	.50			DS-	WELL	T20N/R 3W- 3	NW/4SW/4
S2-24687CWRIS	CE	WA ST DEPT FISHERIES	9/20/77	14	MASON	20.000				FS-	JOHNS CREEK	T20N/R 3W- 3	NW/4SW/4
S2-*08329PWRIS	PE/CAN	WEAVER FREDERICK L,	4/14/48	14	MASON	.150		20		IR-FS-	UNNAMED STREAM	T20N/R 3W- 3	NW/4NE/4
S2-097575CL	CL[S]	WEAVER, FREDERICK I		14	MASON					DG ST IR	SPRING	T20N/R 3W- 3	
S2-097576CL	CL[S]	WEAVER, FREDERICK I		14	MASON					ST IR	PONDS	T20N/R 3W- 3	



**N O T E**

This report contains information about water right Certificates, Permits, and Claims. Because of unauthorized changes or non-use, Ecology cannot guarantee the validity of the Permits, and Certificates. Validity of Claims can only be determined in Superior Court. You are encouraged to verify that current use is consistent with the document as described.





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

January 4, 1999

Bayshore Inc  
J Michael Hardin  
E 140 Bayshore Drive  
Shelton WA 98584

Re: Water Right Application No. G2-29818

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be sometime before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact the Southwest Regional Office at (360) 407-0240.

Sincerely,

*J. Mike Harris*

J. Mike Harris  
Water Resources Supervisor  
Southwest Regional Office

JMH:th

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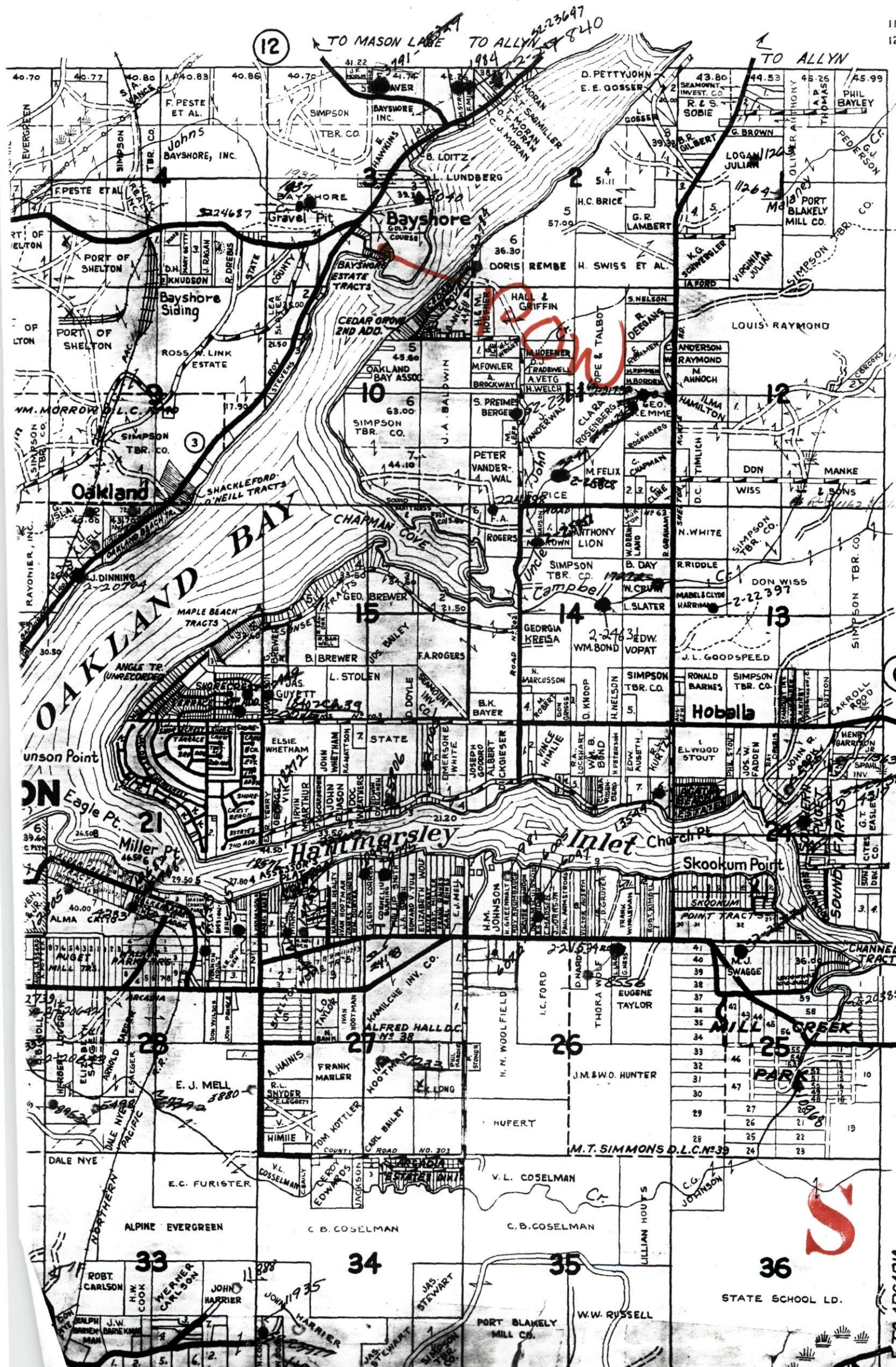




# TOWNSHIP 20 N., RANGE 3 W.W. M.

## MASON COUNTY, WASH.

MILE





⊗ Also Enclosed is a copy of our  
Approval for our water system

Sheri

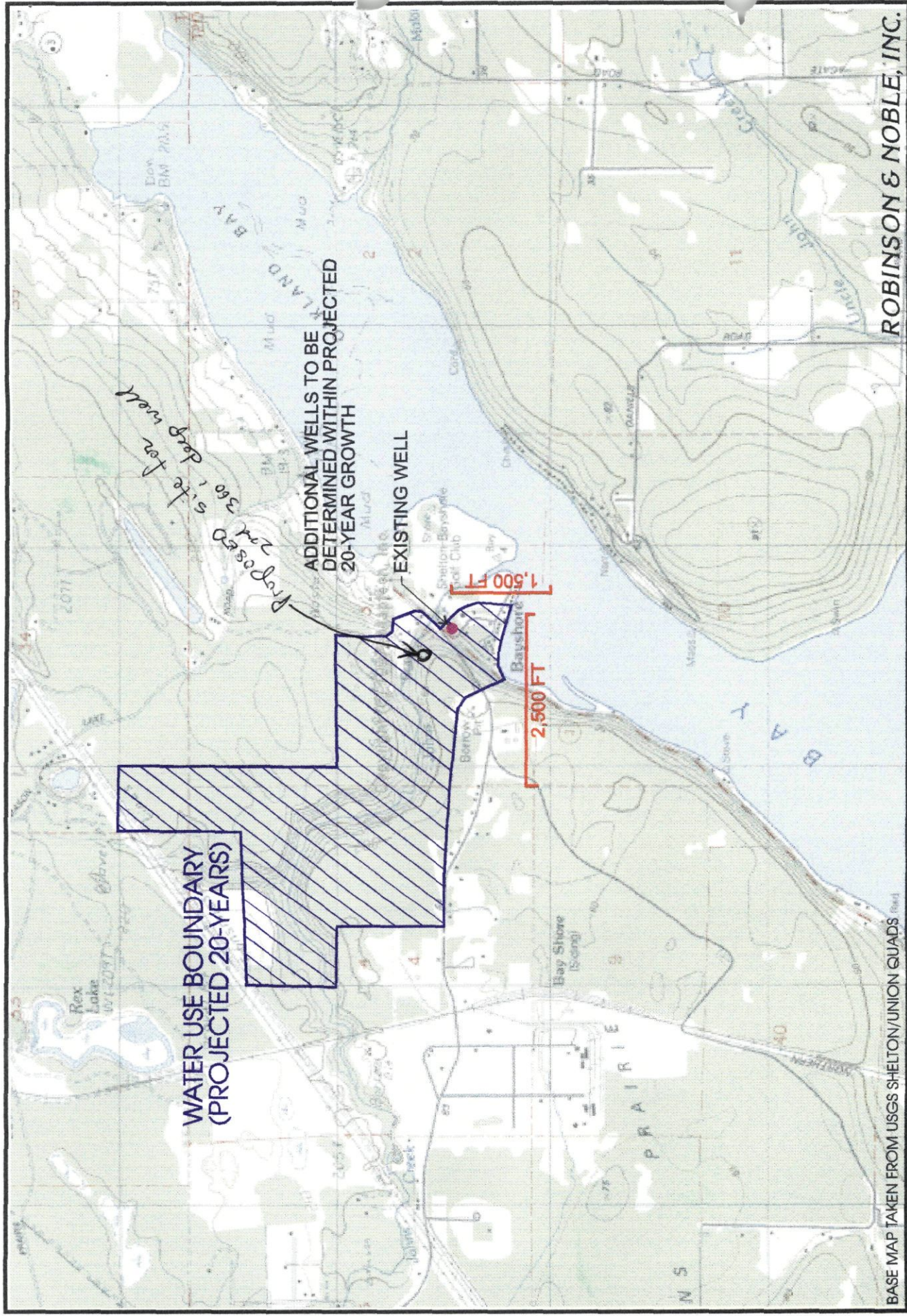
Our Existing well is  
the 8-inch x 260 feet.

The Proposed Well for  
future water Rights and  
Development will be the  
8-inch line x 360 feet.

It will be in the  
same Target Aquifer  
But About 100 yards to  
the North is 100 feet  
higher in elevation. (See map)

IF you have any questions  
about the Aquifer please  
call Mike Krautkramer  
Robinson is Noble County Engineer  
@ 253 - 495 - 7711





ATTACHMENT B

# AREA MAP SHOWING PLACE OF INTENDED WATER USE

BAYSHORE INC.



SCALE 1: 24,000  
T 20 N/R 3 W  
MASON COUNTY



## ATTACHMENT A

### Section 3

#### Intended services area of the Bayshore Estates water system

The NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , and SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 3; the S  $\frac{1}{2}$  of both the SW  $\frac{1}{4}$  and SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 3; the west half of both the NW  $\frac{1}{4}$  and SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 3; both the NE  $\frac{1}{4}$  and east half of the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 4; the NE, SE, and SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  and the SE  $\frac{1}{4}$  and most of the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  and the S  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 4, T20N, R3W; and portions of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 34, T21N, R3W as indicated on accompanying topographic map.

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Section 5C  
STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

NEEL 144 R. 320

311730

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
G2-22330C	G2-22330P	G2-22330	April 30, 1974

NAME

BAYSHORE, INC.

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

316 Choker St SE Apt 7

Olympia

Washington

98503

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY OF (IF SURFACE WATERS):

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

240

21

QUANTITY, TYPE OF USE, PERIOD OF USE

21 acre-feet per year

community domestic supply

continuously

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

1280 feet south and 290 feet west of the center of Sec. 3

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE, (E. OR W.) W.M.

W.R.I.A.

COUNTY

3

20

3 W

14

Mason

## RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

1

1

Bayshore Estate Tracts

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

ALL lots in the recorded plat of Bayshore Estate Tracts; TOGETHER WITH the unplatted portion lying west of the above plat and easterly of SSH 14A, located in Government Lot 5, Sec. 3; AND a tract of land 300 feet wide paralleling SSH 14A on its westerly boundary and located on the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 3;

ALL in T. 20 N., R. 3 W.W.M.

Added 3-12  
Recorded 3-12  
Examined 3-12  
Filed 3-12

76 MAR 12 AM 10:48

REQUEST OF

Dept of Ecology









STATE OF WASHINGTON  
DEPARTMENT OF HEALTH  
SOUTHWEST DRINKING WATER OPERATIONS  
2411 Pacific Ave. • P.O. Box 47823 • Olympia, Washington 98504-7823  
(360) 664-0768 • FAX (360) 664-8058  
TDD Relay Service: 1-800-833-6388

October 14, 1998

MR MICHAEL HARDIN  
BAYSHORE INC  
E 150 BAYSHORE DRIVE  
SHELTON WA 98584

Subject: Bayshore Inc. Water System, ID #04900D, Mason County; Existing  
System Approval for Existing 31 Connections; DOH Project #94-0108

Dear Mr. Hardin:

Thank you for the project submittal that was received in this office October 9, 1998. The project submittal contained the pump test and the engineering justification to reduce the Sanitary Control Area (SCA) surrounding the well.

This submittal has been reviewed and it satisfactorily completes the requirements for Existing System Approval. The Bayshore Inc. Water System is now APPROVED to serve the existing 31 service connections.

As was stated in the January 26, 1998, letter from this office, additional connections will not be permitted until a Water System Plan is completed and approved by DOH.

Sincerely,

  
DENISE LAHMANN, P.E.  
WSDOH Regional Engineer

cc: Mason County Health Department  
Byrne-Stevens & Associates  
Craig Downs, DOH







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Receipt Name

Comment Description **WATER RIGHTS**

[illegible]

**\$10.00**



I need separate  
wells different  
Dens 12/1/98



SHELTON QUADRANGLE  
WASHINGTON  
7.5 MINUTE SERIES (TOPOGRAPHIC)  
NE/4 SHELTON 15' QUADRANGLE



(SQUAXIN ISLAND)  
1475 IN NW